## **MENDOCINO COUNTY**

UKIAH, CALIFORNIA

Form No. 5	PLACE OF DEATH. DIST. No. 235 - 8 (To be inserted by Registrar) County of Mullocurus  County of Mills State Board of Health BUREAU OF VITAL STATISTICS  State Index No.	
City or Which STANDARD CERTIFICATE		FICATE OF DEATH Local Registered No
0 4-22 50M RECORD	or Rural Registration District (No	St.;Ward)  St.;Ward)  If death occurred in a hospital or institution, gree its NAME instead of street and number and fill out Nos. ISa and ISb.]
	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
18080 PERMANENT F CERTIFICATE	SEX COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR DVORCED (Write the word)	10 DATE OF DEATH Sept 13 1022
RTIF	a If married, widowed, or divorced HUSBAND of (or) WIFE of	(Month) (Day) (Year)  I HEREBY CERTIFY, That I attended deceased from
	* DATE OF BIRTH april 29 1900	march 15 1922; to lept 13 1922
ING IS A ]	(Month) (Day) (Year)   If LESS than   1 day, hrs.	that I last saw here alive on Sept 13 19 2 2 and that death occurred on the date stated above at 4 Pm.
IND	* OCCUPATION anoths / days or min.	The Cause of Death* was as follows:
D FOR B INK—TE N BACK	(a) Trade, profession, or particular kind of work. (b) General nature of industry, business, or establishment in which employed (or employer)	war
C II	(c) Name of employer  BIRTHPLACE	
	State occupanty city or town)  1º NAME OF	(Duration) years months 3 6 days
AARGIN RESERVE WITH UNFADING INSTRUCTIONS O	FATHER Levas W. Howard	Contributory (Duration) & years & months days
	2 12 BIRTHPLACE OF FATHER (city or town) Sauta a	18b Where was disease contracted  if not at place of death?
MITH INSTE	of MOTHER Bessie Gilkerson Cham	Ligan operation precede death? Monate of
	13 BIRTHPLACE OF MOTHER (city or town) - Child	Was there an autopsy? What test confirmed diagnosis? Classical in Confirmed diagnosis?
P-1	At Place of Death	(Signad) M. D.
r PLAI READ	In California 27 years 4 months 14 days	"State the DISEASE CAUSING DEATH, or, in deaths from VIOLENT CAUSING State (1) MEANS OF INJURY; and (2) whether (probably) ACCIDENTAL, SUI-
WRITE	How long in U.S., if of foreign birth?	CIDAL, or HOMICIDAL. (See reverse side for additional space.)  PLACE OF BURIAL OR SEMOVAL  DATE OF BURIAL  DATE OF BURIAL  DATE OF BURIAL
≽	(Address) Which galif.	20 UNDERTAKER EMBALMER'S LICENSE No.
	Filed 19 19 2 2 11 The active Sybregistrar	1, le 1, 25-0
	Registrar or Deputy	ADDRESS MALAN

019063

CERTIFIED COPY OF VITAL RECORDS

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the MENDOCINO COUNTY RECORDER.



